

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, AUGUST 28, 2007**, upon the application of **PETRO-VENTURES, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Sub Pilot Zone, Reservoir A**, in the Angie Field, Washington Parish, Louisiana.

1. To redefine the Sub Pilot Zone, Reservoir A, INsofar AND ONLY INsofar AS TO SUB PILOT RA SUA, as shown on the plat submitted with the application, as that gas and condensate bearing zone encountered between the depths 8,830' and 8,860' (electric log measurements) in the Petro-Ventures, Inc.-R.S. Baughman No. 1 Well, located in Section 46, Township 1 South, Range 14 East.
2. To provide for future reclassification of the reservoir by Supplemental Order without the necessity of a public hearing if the producing characteristics of the reservoir so warrant and evidence to justify such reclassification is submitted to and accepted by the Commissioner of Conservation.
3. To continue in force and effect the provisions of the 254-E Series of Office of Conservation Orders.
4. To consider such other matters as may be pertinent.

The Sub Pilot Zone, Reservoir A, was previously defined in Office of Conservation Order No. 254-E, effective October 19, 2004 and shall be further redefined as set forth above.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

7/24/07;7/27/07

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**